Allah will open the doors of wisdom and knowledge for the person who says this Name excessively.
- Al Hisnul Hasin

46. Al-Hakim (The Wise)

"Divine wisdom often appears as folly to the mind that sees only the surface of things. True understanding comes when the heart recognizes the wisdom behind the apparent chaos."

- Abu Hamid al-Ghazali (1058-1111 CE)
Source: "Mishkat al-Anwar"
(The Niche of Lights)

Anyone doing a task which he does not seem to get accomplished, should repeat this Beautiful Name of Allah frequently and excessively. The task will soon be accomplished, Insha Allah - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

—

The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-HAKEEM ﷻ (THE MOST WISE ﷻ)

Hakeem has the same meaning as muhkam, which refers to something which is extremely strong and firm. Therefore, Al-Hakeem ﷻ is that Being in whose planning there is no flaw or error. He is that Being who does not say and do anything except that which is correct. It is only befitting that He be ascribed with this quality because His actions are sound, and His workmanship is perfect. Such perfect and correct actions cannot come into existence except from Him who is Most Wise, just as actions cannot take place volitionally except by one who is Alive, All-Knowledgeable and All-Powerful."

Hakeem can also be another name for Aleem (All-Knowing), since hikmat refers to having the best of knowledge. Al-Hakeem ﷻ is therefore the Being who exhibits wisdom in all His actions and statements. He ﷻ places all things in their respective places according to His knowledge, wisdom and justice.

There are countless manifestations of Allaahﷻ's wisdom. If man ponders over his own bodily system, he will definitely see it. Breathing, eating, walking, etc. are all examples of these. These are ordinary actions for people, but we never think and ponder how these basic actions take place. For example, whilst eating a fruit, our bodies are engaged in these actions with intense meticulousness and precision which we can never even envisage.

As soon as one morsel of food goes into our mouth, the digestive system begins its function. The saliva first moistens the food. After the teeth grinds it and reduces it into small pieces, it goes into the stomach below the oesophagus. On reaching here, the food becomes digested by the acidic, digestive salts. These acids are so powerful that it breaks up the

food particles. The beneficial pieces of food, which the digestive system has broken down, dissolve into the walls of the small intestine, and enter the blood stream. At the inner base of the small intestine are tendrils which are called villus. On the uppermost portion on the cells is a miniscule elongation which is called micro-villus. These elongations act as pumps in converting the food into segments of the body. In this way, those food particles which are to become parts of the body reach all the parts of the body then by the circulation system.

Now can you as a living being ever imagine how many chemical changes are created in the stomach to liquefy the food when the food reaches the stomach? It is not possible for such changes to be the result of some evolutional process. Together with this, the secretion known as saliva is created during the chemical process from the linings of the stomach. If this was not created, the acid would have destroyed the stomach. Therefore, for one's life to function, both these liquids (the acid and saliva) must be created at once. From here, we learn that this is no gradual coincidence or coincidental evolutionary process, but is the manifestation of Allaahﷻ's creation and wisdom.

There is nothing in the universe which Allaahﷻ has created without wisdom and benefit. Every single thing definitely has a function and benefit. Allaah ﷻ has not created anything base in the universe. With regards to its creation, everything is good. There is definitely some underlying benefit in every of Allaah's creation. However, when we do not know the wisdom and benefit behind something, we regard that thing as bad, whereas in reality, nothing is bad. Take for example those animals which are outwardly harmful and dangerous e.g. snakes, scorpions. They are regarded as vile to us because at times they cause harm to us. However, keeping in mind the complete system of the universe, there is definitely some underlying wisdom behind their creation, whether we are aware of it or not.